

**CERTIFICATE OF LAND**

Appendix X

File No. \_\_\_\_\_

Date: 26/06/2023

Certified that the land measuring 1.26 Acres is owned by the Children's Training High School by way of \_\_\_\_\_ (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from \_\_\_\_\_ to \_\_\_\_\_).

It is further certified that owner of the land has leased the said land to

(Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of \_\_\_\_\_ years from \_\_\_\_\_ to \_\_\_\_\_.

SL	Particulars	Details
1	Plot No. (s)/ Survey No. (s)/ Khasra No. (s)/Khata No. (s)/ Khatauni No. (s)	372/207
2	Name of street/ village, Sub Division, District and State	S.A ROAD,ZENHANG LAMKA,CHURACHANDPUR,MANIPUR

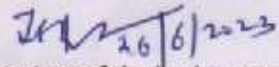
It is certified that the said land comprise of a single contiguous plot of land. It is further that \_\_\_\_\_ (Name of the School with name of street, village, sub- division and district) run by name of \_\_\_\_\_ (Society / Trust / Company under Section 8 of company Act, 2013) is located on the said plot of land.

**THE SCHEDULED OF LAND ABOVE REFERRED TO**

All that piece and parcel of land measuring 1.26 Acres (area of land square meters) situated in 96- Khopibung(Plot No. (s)/ Survey No. (s) / Khasra No. (s) at S.A ROAD,ZENHANG LAMKA,CHURACHANDPUR ( name of street/ village, sub division, district and state) and bounded as follows:

- North : S.A ROAD
- East : SANGLIAN
- West : V. PAUKHANSIAM
- South : LAWMSANG

DM/ ADM/ SDM / TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT LAND AUTHORITY

  
 (Stamp and Signature of the land authority)  
 (Name of Officer)  
 Addl. Deputy Commissioner (Name of District)  
 Churachandpur

- The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.